

MANDATORY DISCLOSURES

16.1 PHARMACY PROGRAMMES (B.Pharmacy & M.Pharmacy)

I. NAME OF THE INSTITUTION

- Address including telephone, Fax, e-mail. Sahyadri Shikshan Sanstha's
Govindrao Nikam College of Pharmacy, Sawarde,
Tal :-Chiplun, Dist:- Ratnagiri,[Maharashtra],
Telephone – [02355] 264163, Fax - [02355] 264163
Email- sssdgpharmacy@rediffmail.com & sssdgpharmacy1@gmail.com
Web.: www.sawardepharmacy.com

II. NAME & ADDRESS OF THE PRINCIPAL

- Address including telephone, Fax, e-mail.
Dr. Anil Purshottam Battase
A/P – Sawarde, Tal :-Chiplun, Dist:- Ratnagiri,[Maharashtra],
Telephone – [02355] 264163, Cell:- 9420400289

III. NAME OF THE AFFILIATING UNIVERSITY

Mumbai University, Mumbai

IV. GOVERNANCE

- Members of the board and their brief background

| Sr | Name of the Members of the Society / Trustees | Designation in the Trust | Background |
|-----------|--|---------------------------------|---|
| 01 | Mr.Shekhar G. Nikam M. Sc. Agril | Chairman | Young & Dynamic Personality Presently working as a chairman of this Trust. He is basically Postgraduate in Agriculture Science. He is agriculturist & in social work from 2 decades. |
| 02 | Mr.Mahamood A. Khalpe | Trustee | Basically merchant by profession. Positively active in Social & educational activities from last 3 decades. |
| 03 | Mr. Ashok P.Vichare | Secretary | At presently working as a Secretary of Trust. Full time active in educational & Co-operative sector. Also working as a Director of "Ratnagin District Co-operative Bank Ltd., His work in education & Co-operative sector is very admirable. |
| 04 | Mr. Shantaram P.Khanwilkar M.A., M.Ed,, MPhil | Trustee | Born in poor family. He is imparting service in education sector. He is having keen interest in health education and arranging Medical facilities for poor section of in hilly section of Ratnagiri District,He is working as Principal in New English School & Jr. College at Sawarde. |
| 05 | Mr.Maruti A. Ghag | Trustee | Basically farmer having keen interest in Social work. Also working in educational field & Co-operative sector. |
| 06 | Mr.Chandrakant B.Surve | Trustee | Social worker, actively working in the field of Co-operative sector & Social economic progress of economically poor sector of society. |
| 07 | Mrs.Akanksha B,Pawar | Trustee | She was teacher. Presently working as Social worker. |
| 08 | Mr,Mansing S.Mahadik | Trustee | Basically he is merchant. He is related to educational & Co-operative institute. |
| 09 | Mr. Pratap S. Sawant | Trustee | He is B. A inter pass. He is positively active in Social Work. |

- Members of Academic Advisory Body - 09
- Frequency of the Board Meetings and Academic Advisory Body - Bio - Monthly

V. PROGRAMMES

- A Name of the Programmes approved by the AICTE - B. Pharmacy
- Name of the Programmes accredited by the AICTE
- For each Programme the following details are to be given:

| | | | |
|---|---|---|----|
| Name | :- B.Pharmacy | | |
| Number of seats | :- 60 | | |
| Duration | :- 4 years | | |
| Cut off mark/rank for admission during <u>Yr.</u> | <u>MH CET Cut Off Marks for 1st</u> | | |
| the last three years. | A.Y.2008-09 | - | 61 |
| | A.Y.2009-10 | - | 58 |
| | A.Y.2010-11 | - | 55 |
| | A. Y.2011-12 | - | 54 |
| | A. Y.2012-13 | - | 60 |
| | A. Y.2013-14 | - | 42 |
| | A. Y.2014-15 | - | 84 |
| | A. Y.2015-16 | - | 68 |

For Direct 2nd yr Cut off D.Pharm %

| | | |
|-------------|---|--------|
| A.Y.2009-10 | - | 67.10% |
| A.Y.2010-11 | - | 60.60% |
| A.Y.2011-12 | - | 53.30% |
| A.Y.2012-13 | - | 53.70% |
| A.Y.2013-14 | - | 51.70% |
| A.Y.2014-15 | - | 50.80% |
| A.Y.2015-16 | - | 52.60% |

Fee Last Yr 2012-13

Placement Facilities

:- We arranged from the A.Y. 2009-10

Campus placement In last three Years with minimum salary, Maximum salary and average salary

:- Min. 10000/-Max 15000/-& Average Rs.13000/-

* Name and duration of programme(s) having Affiliation /collaboration with Foreign University(s)/ Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:

:- N.A.

VI. FACULTY

- Branch wise list faculty members:
 - Permanent Faculty :- 17
 - Visiting Faculty :- 03
 - Adjunct Faculty :-
 - Guest Faculty :- 01
 - Permanent Faculty: Student Ratio :- 1:14

- Number of faculty employed and left during the last three years :-
 - Employed faculty :- 17 + (4)
 - Left during the last three years :- 04

VII. PROFILE OF DIRECTOR/PRINCIPAL WITH 'QUALIFICATIONS, TOTAL EXPERIENCE , AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

1. Name - **Dr. Anil Purshottam Battase**
2. Date of Birth - 04th May 1966
3. Educational Qualification - Ph.D,(Pharmacy), M.Pharm, B.Pharm & M.B.A.
4. Work Experience
 - Teaching - 23 years
 - Research - 07 years
 - Industry - Nil
 - Others -
5. Area of Specializations - Pharmacy
6. Subjects teaching at UG & PG Level - Medicinal Natural Product
7. Research guidance
 - No. of papers published in Masters's - National Journals
 - Ph.D. - International Journals -
 - Conferences - 05 as a research Person
8. Projects Carried out
9. Patents
10. Technology Transfer
11. Research Publications
12. No. of Books published with details
 - Drug Store Business Management Books
 - Authored for Diploma Pharmacy
 - 1. Pharmacognosy 2. Pharmaceutical Chemistry - 1
 - 3. Health Education & Community Pharmacy
 - 4. Drug Store Business Management
 - 5, Hospital & Clinical Pharmacy

VIII. FEE

- Details of fee, as approved by State fee Committee, for the Institution. - 2015-16 Tuition Fee Rs. 57,418/-
Development Fee Rs. 6,042/-
 - Time schedule for payment of fee for the entire programme. - Within a Academic Year.
 - No. of Fee waivers granted with amount- and name of students.
 - Number of scholarship offered by the institute, duration and amount
- | | | |
|----------------------------|-------------------------------|-------------------------------|
| 1) Samaj Kalyan Ratnagiri. | A.Y.2013-14 - Rs. 61,43,119/- | A.Y.2014-15 - Rs. 47,51,500/- |
| 2) E.B.C. Scholarship | A.Y.2013-14 – Rs.12,81,051/- | A.Y.2014-15- Rs. 11,39,924/- |
| 3) Minority | A.Y.2013-14- Rs. 3,75,000/- | A.Y.2014-15 - Rs. 03,50,000/- |

Criteria for fee waivers/scholarship. - Scholarship fees pays to college A/c directly from Special Dist.Social Welfare ,Ratnagiri & Students Maintenance amount transfer directly to the students A/c from Special district social welfare Account Ratnagiri

- Estimated cost of Boarding and Lodging for college Hostels. - 12,000/- (Annum)
- Government Girls Hostels - Nil

IX. ADMISSION

- Number of seats sanctioned with the year of approval. - 60 Seats
- Number of students admitted under various categories each year in the last three years. - Details given below :-
- Number of applications received during last two years for admission under institute Level and number admitted

ADMISSION PROCEDURE

- > Mention the admission test being Followed, name and address of the Test Agency and its URL (website). - MT-CET from Directorate of Technical Education of Mumbai (MS)
- Number of seats allotted to different Test qualified candidates separately [AIEEE/CET (State conducted test/ University tests)/Association Conducted test] - All No. of seats allotted by MT-CET State conducted Test. : DTE web site : www.dte.org.in

> **Calendar for admission against management/vacant seats:**

- Last date for request for applications.
- Last date for submission of application.
- Dates for announcing final results.
- Release of admission list (main list and waiting list should be announced on the same day)
- Date for acceptance by the candidate
(time given should in no case be less than 15 days)
- Last date for closing of admission. VIP
- Starting of the Academic session.
- The waiting list should be activated only on the expiry of date of main list.
- The policy of refund of the fee, in case of withdrawal, should be clearly notified.
As per DTE Rules & Regulations.

XI. CRITERIA AND WEIGHTAGES FOR ADMISSION -

As per MT-CET merit

Describe each criteria with its respective weightages
i.e. Admission Test, marks in qualifying examination etc.
Mention the minimum level of acceptance, if any.
Mention the cut-off levels of percentage & percentile :
scores of the candidates in the admission test for the
last three years,

H.S.C.Sci — PCB OR PCM
group should be minimum 40%
for Reserve category &
45% for Open Category.
Same as above.

XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

LIBRARY:

| | | | |
|--|---|------|------------|
| Number of Library books/Titles/Journals available (programme-wise) | - | 5120 | Books |
| List of online National/International Journals subscribed. | | 0898 | Titles |
| | | 0029 | Journals |
| | | 0131 | E-Journals |
| E Library facilities | - | Yes | |

LABORATORY:

> List of Major Equipment/Facilities

| SR. NO. | NAME OF MAJOR EQUIPMENTS |
|--------------------|--|
| 01 | Laminar Air Flow Bench |
| 02 | Liquid Filling Machine |
| 03 | Tablet Compression Machine |
| 04 | Tablet Dissolution Tester |
| 05 | Photo Flurometer |
| 06 | Autoclave 40x60cm |
| 07 | Digital Balance Acc.0.001 gm. |
| 08 | Vacuum Pump |
| 09 | TLC Kit |
| 10 | Organ Bath |
| 11 | LCD Projector |
| 12 | Flame Photo Meter |
| 13 | Organ Bath Double Unit |
| 14 | P C. Based Double Beam UV-VS Spectra Photo meter |
| 15 | Spectra Photo meter |
| 16 | Air Condition |
| 17 | Ultra Sonic Cleaner |
| 18 | Rotary Shaking Machine |
| 19 | Colloid Mill |
| 20 | Coating Pan |
| 21 | Rapid Mixer Granulator |
| 22 | Mini Fluid Bed Dryer |
| 23 | Oven |
| 24 | Lab. Stirrer |
| 25 | Homogenizer |
| 26 | Ball Mill |
| 27 | Friability Test App. |
| 28 | Disintegration Test App. |
| 29 | Sieve Shaker |
| 30 | Buck Density Apparatus. |
| 31 | Ampoule Sealing & Filling App. |
| 32 | Ampoule Clarity Test App. |
| 33 | HPLC |
| 34 | UV Spectrophotometer |
| 35 | Fuminy Chamber |